| (Following Paper ID | and Roll No | o. to be | e fille | ed in | you | Ans | wer | Во | ok) |
|---------------------|-------------|----------|---------|-------|-----|-----|-----|----|-----|
| PAPER ID: 9619      | Roll No.    |          |         | T     | П   |     |     |    |     |
|                     |             |          |         |       |     |     |     |    |     |

## B. Tech.

|             |            |           | (SEM. I) ODD SE  | ME    | STER TH   | EORY               |                              |  |  |
|-------------|------------|-----------|--|-------|-----------|--------------------|------------------------------|--|--|
|             |            |           | EXAMINA  | TIO   | N 2013-14 | 4                  |                              |  |  |
| H           | UM         | AN        | VALUES AND   | PRO   | OFESSIO   | NAL                | ETHICS                       |  |  |
| Time        | : 2        | Hou       | rs   |       |           | Total              | Marks: 50                    |  |  |
| Note        |            | cont      | question paper of<br>ains objective type<br>riptive answer type            | e qu  | uestions, | Section<br>Section | s. Section-A<br>n-B contains |  |  |
| -<br>       |            |           | SECT   | ION   | —A        |                    |                              |  |  |
| 1.          |            |           | ection contains all parts:   | ol    | jective   | type               | questions. (10)              |  |  |
|             | (a)        | - Village | up the blanks:   |       |           | <b>b</b>           |                              |  |  |
|             |            |           | Values and skills  |       |           | F                  |                              |  |  |
|             | or factors | (ii)      | The Self is a  |       | unit      | while t            | he Body is a                 |  |  |
|             |            |           | material unit.   |       |           | 200                | 54 (0)                       |  |  |
|             |            | (iii)     | The of a human being is always sound though the competence may be lacking. |       |           |                    |                              |  |  |
|             |            | (iv)      | The innateness of plant order is and g                                     |       |           |                    |                              |  |  |
|             |            |           | Corruption is an   |       |           |                    | S. Author                    |  |  |
|             | (b)        | Mat       | ch the following so<br>est link to those on                                | that  | the terms |                    | left have the                |  |  |
|             | ign        | (a)       | Material order   | (i)   | Existence | e ob wa            |                              |  |  |
|             |            |           |  |       | Ethics    |                    |                              |  |  |
|             |            | (c)       | Guidance   | (iii) | Imaginati | on                 |                              |  |  |
|             |            | (d)       | Desire   | (iv)  | Guideline | for val            | ue education                 |  |  |
|             |            | (e)       | Profession   |       | Relations |                    |                              |  |  |
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## SECTION-B

Note: — There are five questions in this section. Attempt all questions.

2. Attempt any two parts:

(4+4=8)

- (a) Define prosperity. Explain how understanding of needs of the Self and Body relates to prosperity.
- (b) Differentiate between human consciousness and animal consciousness. Relate it to the present state of society.
- (c) Mention any four prevailing notions about happiness and its continuity.
- 3. Attempt any two parts:

(4+4=8)

- (a) Differentiate between Swatantrata and Partantrata giving two examples.
- (b) Explain what is meant by Sanyam and Swasthya
- (c) Explain the activities of the Self and illustrate with one example.
- 4. Attempt any two parts:

(4+4=8)

- (a) List out the nine feelings that are naturally acceptable in human-human relationship and define them.
- (b) Define justice. Explain how this definition relates to relations in your family.
- (c) Suggest any three ways to ensure harmonious ways of exchange and storage in the society today.
- 5. Attempt any two parts:

(4+4=8)

- (a) Explain the interconnectedness and mutual fulfillment in the nature.
- (b) How do the activities of knowing, assuming, recognizing and fulfilling relate to the four orders in nature? Explain.
- (c) Petroleum is slowly getting depleted. Suggest any four measures for substituting petroleum in our day to day city life.

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6. Attempt any two parts:

(4+4=8)

- (a) What do you understand by competence in professional ethics?
- (b) You have to start an industry near a city. Suggest the criteria to decide upon the following issues: What to produce? How to produce? For whom to produce? And how much to produce?
- (c) Imagine that you have become a faculty in any engineering institute and you have to teach this course. Suggest measures to make this course effective in student's life.

